

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Galileo International School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 6630268 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 90319 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | P.O. Box 12968, Doha, Qatar, FOREIGN SCHOOLS |
| 5 | PRINCIPAL NAME | Mrs. Jayalekshmi .J |
| 6 | PRINCIPAL QUALIFICATION | B.Sc,BE.d, ME.d |
| 7 | SCHOOL EMAIL ID | enquiry@galileois.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 0097430313523 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Click here |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Click here |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Click here |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | Click here |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE | Click here |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click here |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | Click here |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Click here |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | | |
|---|--|---|----------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | <input type="text" value="Click here"/> | <input type="text"/> |
| 2 | ANNUAL ACADEMIC CALANDER | <input type="text" value="Click here"/> | <input type="text"/> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <input type="text" value="Click here"/> | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <input type="text" value="Click here"/> | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <input type="text"/> | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | PRINCIPAL | <input type="text" value="Jayalekshmi J"/> |
| 2 | TOTAL NO. OF TEACHERS | <input type="text" value="52"/> |
| | PGT | <input type="text"/> |
| | TGT | <input type="text" value="19"/> |
| | PRT | <input type="text" value="33"/> |
| 3 | TEACHERS SECTION RATIO | <input type="text" value="1:1.5"/> |
| 4 | DETAILS OF SPECIAL EDUCATOR | <input type="text" value="Reshma Kausar"/> |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | <input type="text" value="Binitha Mable Thomas"/> |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|----------------------|----------------------------|------------------------|----------------------|----------------------|
| 1 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|----------------------|----------------------------|------------------------|----------------------|----------------------|
| 1 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | <input type="text" value="17840"/> |

| | | | |
|---|--|---|----|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 48 | 42 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR) | 4 | 55 |
| 4 | INTERNET FACILITY | <input checked="" type="radio"/> Yes <input type="radio"/> No | |
| 5 | NO. OF GIRLS TOILETS | 21 | |
| 6 | NO. OF BOYS TOILETS | 21 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL | Click here | |